



Admissions Application

(A \$30.00 application fee must accompany this application)

SECTION I: PERSONAL INFORMATION

- | | | |
|---|---------------------------------|----------------------|
| 1. Last Name | First Name | Middle Name |
| <hr/> | | |
| 2. Previous Last Name | Previous First Name | Previous Middle Name |
| <hr/> | | |
| 3. Date of Birth (mm / dd / yy) | Social Security (if applicable) | |
| <hr/> | | |
| 4. Country of Citizenship | Country of Legal Residency | |
| <hr/> | | |
| 5. City of Birth | Country of Birth | |
| <hr/> | | |
| 6. How did you hear about Irvine University | Referral | |
| <hr/> | | |

SECTION II: RESIDENCY

- | | | |
|---|------|--------|
| 7. Phone Home | Work | Mobile |
| <hr/> | | |
| 8. Email Address | | |
| <hr/> | | |
| 9. Home Address | | |
| Street Address/ Unit # | | |
| <hr/> | | |
| City / St/ Zip / Country | | |
| <hr/> | | |
| 10. Mailing Address (<input type="checkbox"/> Same as residence) | | |
| Street Address / Unit # | | |
| <hr/> | | |
| City / St/ Zip / Country | | |
| <hr/> | | |
| 11. Emergency Contact 1 (<input type="checkbox"/> Same as home / <input type="checkbox"/> Same as mailing) | | |
| Name / Relationship | | |
| <hr/> | | |
| Phone 1 / Phone 2 | | |
| <hr/> | | |

12. Emergency Contact 2 (Same as home / Same as mailing)

Name / Relationship _____

Phone 1 / Phone 2 _____

SECTION III: PROFESSIONAL EXPERIENCE

13. Employer **Position** **Contact** **Dates**

SECTION IV: EDUCATION

14. College/University **Degree / Cert. / Units** **Area of Study** **Year Received**

15. Have you previously attended Law School? Yes No **If yes, provide details below:**

When did you attend Law School _____

Name of Law School _____

Phone _____

Address _____

City _____

State _____

Zip _____

Did you leave the Law School in "Good Standing?" Yes No **If no, provide details below:**

SECTION V: ACADEMIC PLAN

16. To which program are you applying?

College of Law

Juris Doctor

17. I am applying for: Fall Spring Summer 20_____

18. I am applying as a: Reg-Degree Reg-Non-Degree Transfer Special

SECTION VI: JURIS DOCTOR APPLICANTS ONLY

19. Have you taken or applied to take the Law School Admission Test (LSAT)? Yes No If yes, list:
Date Score Date Score

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20. Required Notice pursuant to Committee of Bar Examiners Unaccredited Law School Rules and Guidelines adopted and effective January 1, 2008"

"The method of instruction at this law school for the Juris Doctor (JD) degree program is principally in physical classroom facilities".

"Students enrolled in the JD degree program at this law school who successfully complete the first year of law study must pass the First Year Law Students' Examination required by Business and Professions Code Section 6060(h) and Rule VIII of the Rules Regulating Admission to Practice Law in California as part of the requirements to qualify to take the California Bar Examination. A student who passes the First Year Law Students' Examination within three (3) administrations of the examination after first becoming eligible to take it will receive credit for all legal studies completed to the time the examination is passed. A student who does not pass the examination within three (3) administrations of the examination after first becoming eligible to take it must be promptly disqualified from the law school's JD degree program. If the dismissed student subsequently passes the examination, the student is eligible for re-enrollment in this law school's JD degree, but will receive credit for only one year of legal study"

"Study at, or graduation from, this law school may not qualify a student to take the bar examination or to satisfy the requirements for admission to practice in jurisdictions other than California. A student intending to seek admission to practice law in a jurisdiction other than California should contact the admitting authority in that jurisdiction for information regarding the educational requirements in that jurisdiction for admission to the practice of law".

21. Have you attended Law School? Yes No (If Yes, provide details below)

22. Is there any reason that may disqualify you from admission to practice law? (i.e. an arrest or conviction)? Yes No
If yes, explain in detail on a separate piece of paper.

23. Have you ever been subject to disciplinary action for scholastic reasons or are any such actions pending in any colleges, university ties, or professional schools you have attended? Yes No
If yes, explain in detail on a separate piece of paper.

SECTION VII: PERSONAL STATEMENT *(Required for all degree program applicants)*

Your personal statement should elaborate on why you wish to study at Irvine University. Include your personal qualifications for your chosen profession and your personal circumstances, including any lifestyle changes you anticipate to having to make while pursuing your degree. Include on separate sheet(s) of paper.

SECTION VIII: CERTIFICATION

I hereby affirm that the information provided by me in this application is true and correct, and that there are no omissions or misstatements in my application. I consent to Irvine University (the "University") taking one or more of the following actions upon discovery, at any time, of any such omission or misstatement of mine in this application: (1) Voiding of my admission & registration to the University; (2) Voiding of credit(s) for course work completed at the University; and (3) Distribution of information relating to such omissions and/or misstatements to other academic institutions, governmental agencies, and other third parties.

I understand that, if admitted to Irvine University, I must abide by the rules and regulations of the University. If applying to the College of Law, I acknowledge that compliance with the California Rules of Court and the Rules Regulating Admission to Practice Law in California is my own and sole responsibility.

It is my responsibility that if I desire to practice in jurisdictions other than California to consult the rules and regulations governing admission to practice in those jurisdictions.

I have received and read a copy of the Irvine University Catalog, bulletin listing, schedules of fees, and course description.

Name (Printed)

Signature

Date

DEMOGRAPHIC SURVEY

The following information is to be furnished by each applicant as part of the application process. The University is gathering this data to assist in the continuing evaluation of the admissions process. This information will be treated in a confidential manner and will be used only for research purposes. It will not be retained by the University as part of your application.

1. What is your gender?

- Male**
- Female**

2. Which one of the following racial or ethnic groups' **best** describes you? **Mark only one.**

- Black** - (Excludes persons of Hispanic origin)
- Hispanic** - (Mexican, Puerto Rican, Cuban, Central or South American & Spanish - but not Portuguese)
- Asian** - (Includes Chinese, Japanese, Korean and the peoples of Malaysia and Southeast Asia)
- American Indian or Alaskan Native** - (Descended from any of the original peoples of North America)
- Filipino / Pacific Islander** - (Melanesian, Micronesian, Polynesian)
- White** - (Includes persons having origins in any of the original peoples of Europe, Russia, North Africa and the Middle East - and generally corresponds to those persons not classified into one of the 7 specific minority categories)
- Origins in Indian sub-continent** - (Pakistan, Indian, Bengal, etc.)
- Decline to State**